

International
BOILERMAKERS · IRON SHIP BUILDERS
2531 Route 206 South
Eastampton, NJ 08060
(609) 784-8963



Brotherhood of
BLACKSMITHS · FORGERS & HELPERS
FAX (609) 784-8968
FAX (609) 784-8967

LOCAL LODGE NO. 28,

STATE OF NEW JERSEY

SEAN FLYNN
President

JAMES R. CHEW JR.
Business Manager/Secretary Treasurer

****UNION MEETING FEBRUARY 9, 2018****

MONTHLY UNION DUES

EFFECTIVE JANUARY 1, 2018 MONTHLY UNION DUES WILL INCREASE TO \$50.30 AS PER A DIRECTIVE FROM THE INTERNATIONAL BROTHERHOOD OF BOILERMAKERS IN ACCORDANCE WITH THE INTERNATIONAL BROTHERHOODS CONSTITUTION.

PENSION CONTRIBUTION INCREASE VOTE

UNDER NEW BUSINESS AT OUR JANUARY 12TH UNION MEETING THE MEMBERSHIP VOTED ON PENSION AMMENDMENT NO. 5. THE MEMBERSHIP HAS VOTED TO TAKE \$0.35 FROM THE HOURLY RATE AND MOVE THE \$0.35 TO PENSION CONTRIBUTIONS AS STIPULATED IN PENSION AMMENDMENT NO. 5. THE CHANGES ARE AS FOLLOWS: JOURNEYMAN RATE P/HR (\$44.15) AND PENSION CONTRIBUTION P/HR (\$17.76). WITH AN EFFECTIVE DATE: MARCH 1, 2018.

INTERNATIONAL SCHOLARSHIP APPLICATIONS

APPLICATION FOR THE INTERNATIONAL BROTHERHOOD OF BOILERMAKER'S SCHOLARSHIP ARE AVAILABLE AT THE UNION HALL. IF YOU HAVE A SON, DAUGHTER OR LEGAL DEPENDENT GRADUATING HIGH SCHOOL THIS SPRING THEY ARE ELIGIBLE TO PARTICIPATE. KEEP IN MIND THERE IS A MARCH 1ST DEAD LINE FOR APPLICATIONS. INFORMATION FOR THE INTERNATIONAL SCHOLARSHIP IS ALSO AVAILABLE ON THE INTERNATIONALS WEB SITE UNDER SCHOLARSHIPS. WE HAVE NOT YET SET A DATE FOR LOCAL 28 SCHOLARSHIP TESTING. I ANTICIPATE THIS TAKING PLACE IN LATE APRIL. ALL MEMBERS WILL BE INFORMED.

TWIC CARDS/OSHA10/30/DRUG TEST

WITH THE UPCOMING WORK IN EARLY 2018 PLEASE MAKE SURE ALL YOUR CERTIFICATION ARE CURRENT. IF YOU SHOULD NEED ANY HELP GETTING TO YOUR DASHBOARD TO VERIFY ANY EXPIRATION DATES ON YOUR CERTIFICATIONS PLEASE CONTACT THE HALL FOR HELP.

FRATERNALLY YOURS

JAMES R. CHEW JR

JAMES R CHEW JR

BUS. MANAGER/SEC. TREASURER

1/22/18